| 215037248<br>60140 |  |                                       | State of Nebraska Investigator's Motor Vehicle Accident Report  Sheet 1 of 2 |           |                      |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
|--------------------|--|---------------------------------------|--|-----------|----------------------|----------------|------------------------|-------------------------|---------------------------------|-----------------|--|------------------------------|------------------------|----------------------------|--------------------|-------------|--------------|
| 2 Total Number     |  |                                       | Local No./ District 005  Agency Case No. B5-084917                           |           |                      |                |                        |                         |                                 |                 | HIT & RUN                                      | INVESTIGATION MADE AT SCENE? |                        |                            |                    |             |              |
| A/1                | of Vehi  |                                       | 005  |           | -084917              | <u>'</u>       |                        |                         |                                 |                 | YES X NO (In Military Time)                    |                              | XYES NO STATE USE ONLY |                            |                    | 1           |              |
| 01                 | DATE<br>OF   |                                       | 3/2015   | YY        | S                    |                | W TH                   | V TH F S TIME OF        |                                 |                 | 1125   | STATE USI                    | - ONLT                 |                            |                    |             |              |
| A/2                | ACCIDENT   | 03/10                                 | 72013  |           | <u>\</u>             |                | υ⊔                     | ᆜᆜ                      | ACCID<br>POLIC                  |                 |  |                              |                        |                            |                    |             |              |
|                    | PLACE<br>OF  | COUNTY                                | Lancast  | ncaster   |                      |                |                        |                         |                                 | IED             | 1130   |                              | 00/40/0045             |                            |                    |             |              |
| В                  | ACCIDENT   | CITY                                  | Lincoln  |           |                      |                |                        | PRIVATE<br>PROPERT      | 09/13/2015                      |                 |  |                              |                        |                            |                    |             |              |
| 66                 | ROAD O   |                                       |  | ю. Touzal |                      |                | ONE-WAY<br>STREET?     |                         |                                 | VEO NO          | LATITODE                                       |                              |                        |                            |                    |             |              |
| с<br><b>1</b>      | DISTANCE   | FROM                                  | FEET   |           | HIGHWAY NO.          |                |                        |                         |                                 | LONGITUD        | Έ  |                              |                        | 1                          |                    |             |              |
| D                  | MILEPO   | MILEPOST MILEPOS'  IF AT INTERSECTION |  |           |                      |                |                        |                         | T AT IN                         | ECTION          |  |                              |                        |                            |                    |             |              |
| 1                  |  | NAM                                   | E OF INTERSECT   |           | (                    | FEET MILES N S |                        |                         |                                 |                 | W OF NEAREST STREET, BRIDGE, RAILROAD CROSSING |                              |                        |                            |                    |             |              |
| V1/M               | Logan Ave  |                                       |  |           |                      |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
| 14                 | MILES  |                                       |  | W AND     | VAS OUTSIE           |                |                        |                         | <b>DISTANC</b> NEAREST          |                 | ROM NEAF                                       | REST TOWN                    |                        |                            |                    |             |              |
| V2/M               | WILES  |                                       | N S E  | MILES     |                      | N              | S E                    |                         | TY OR TOV                       |                 |  |                              |                        |                            |                    |             |              |
| 01                 | R. work  | R1                                    | R2 R3 R4   | S. PEDES  | STRIAN<br>SIFICATION | S1 S2          | S3                     | S4 S5                   | -a S5-b                         | S6-a            | a S6-b   | DOES ACCIDE                  |                        |                            |                    |             | 1            |
| E<br>2             | ZONE<br>CODES  | 1                                     |  |           |                      |                |                        |                         |                                 | s X NO          |  |                              |                        |                            |                    |             |              |
|                    |  |                                       |  | J         | · ·                  | V              | EHICLE                 | IICLE NO. 1             |                                 |                 |  |                              |                        |                            |                    |             | 1            |
| F<br>1             | DRIVER<br>LICENSE  |                                       | NO. H1341  | 4254      |                      |                |                        |                         |                                 |                 |  | STATE<br>(Of License)        | NE                     | SE                         |                    | FEMALE MALE |              |
| V1/N               | DRIVER   |                                       |  |           |                      |                | PHONE                  |                         | 9443                            | (5: 2:::::5)    | LOCAL NO                                       | J.                           |                        |                            | 1                  |             |              |
| 6                  | DRIVER ADDRI   | ESS                                   | TRAUDT   |           |                      | TATE, ZIP      |                        |                         | 402                             | 477             | 7443   | DATE OF                      | 0 = (0.0               |                            |                    |             | V1/1         |
| V2/N               | 6244 CO  | DLBY                                  | ST, LINCOL   | .N, NE 68 |                      | BHONE          |                        | BIRTH 05/29/1993        |                                 |                 |  |                              |                        | 18                         |                    |             |              |
| 1                  | Victoria   |                                       | raudt PHONE 4024999443   |           |                      |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             | V1/2         |
| <sub>G</sub><br>4  | OWNER ADDR   |                                       | incoln NF  | 68505     | CITY, ST             | TATE, ZIP      |                        |                         |                                 |                 | PENDI  | YES<br>NG ○ NO               | CITATION<br>LB47       |                            |                    |             |              |
| Н                  | 6244 Colby, Lincoln, NE 68505                            |                                       |  |           |                      |                |                        | YEAR<br>(Plate Expires) |                                 |                 |  |                              |                        | STAT                       |                    |             | V1/3         |
| 2                  | PLATE  | YEAR MAKE MODEL                       |  |           |                      |                |                        |                         | DY STYLE COLOR E                |                 |  |                              |                        | (Of Plate) STIMATED DAMAGE |                    |             |              |
| V1/O               | VEHICLE  |                                       | 2010   |           | 4 do                 | or Sed         | an                     |                         | / chrome C                      | TOTALED \$ 1200 |  |                              |                        | -                          |                    |             |              |
| 1<br>V2/O          | NO. (VIN)  |                                       |  |           |                      |                |                        |                         |                                 |                 | Progr  | essive Nor                   | thern                  |                            |                    |             | V1/5<br>- 18 |
| 1                  | TOWED TO   |                                       |  |           | TOWED BY             |                |                        |                         |                                 |                 | POLICY NO                                      | 61685                        |                        |                            |                    |             | V1/6         |
| ı                  |  |                                       |  |           |                      | V              | EHICLE                 | NO. 2                   |                                 |                 |  | STATE                        |                        |                            |                    |             | 25           |
| 1                  | DRIVER NO. H13043390                                     |                                       |  |           |                      |                |                        |                         |                                 |                 |  |                              | NE SEX FEMALE          |                            |                    |             |              |
| V1/P               | DRIVER GARY D HANSEL                                     |                                       |  |           |                      |                |                        | PHONE<br>4024505753     |                                 |                 |  |                              | LOCAL NO.              |                            |                    | V2/1        |              |
| 1<br>V2/P          | DRIVER ADDRI   | ESS                                   |  | NE COE    |                      | TATE, ZIP      |                        |                         | DATE O<br>BIRTH<br>(MM / DD / Y |                 |  |                              |                        | 07/12/1971                 |                    |             |              |
| 1                  | 4727 KNOX ST, LINCOLN, NE 68504  OWNER JENNIFER E HANSEL |                                       |  |           |                      |                |                        | PHONE                   |                                 |                 |  |                              |                        | LOCAL NO.                  |                    |             |              |
| J                  | JENNIFI<br>OWNER ADDR                                    |                                       | HANSEL   |           |                      |                | 4024505753             |                         |                                 |                 |  | CITATION NO.                 |                        |                            |                    |             |              |
| 01                 |  |                                       | Lincoln, NE  | 68504     | CITY, ST             |                |                        |                         | PENDI                           | NG XNO          | O I I I I I I I I                              |                              |                        |                            | V2/3               |             |              |
| V1/Q               | LICENSE<br>PLATE   | PA i                                  | NO. SBS911   |           |                      |                |                        |                         |                                 | (Pl             | YEAR<br>ate Expires)                           | 2016                         |                        | STAT<br>(Of Pla            | Γ <b>E</b><br>ate) | NE          | V2/4         |
| 4<br>V2/Q          | VEHICLE  | YEAR                                  | 2000   | MAKE      | I                    | STS            |                        | BODY ST                 | or Sed                          | on              | COLOR  | ES                           | TOTALE                 | DAMAGI                     | 1200               |             |              |
| 4                  | VEHICLE ID   | 4.00                                  |  | Dodge     |                      | 313            |                        | 4 00                    | or Sea                          | an              |  | E COMPANY                    |                        |                            |                    |             | V2/5<br>18   |
| K                  | NO. (VIN)  | 183                                   | 3EJ56H5YN226189  |           |                      |                |                        |                         |                                 |                 | North<br>POLICY NO                             | I Insurance                  |                        |                            |                    | V2/6        |              |
| 03                 |  |                                       |  |           |                      | 0000           |                        |                         |                                 |                 | 35   |                              |                        |                            |                    |             |              |
|                    |  | rsons<br>ured)                        |  |           |                      |                | OF BIRTH<br>DD / YYYY) | Seat<br>Position        | <b>2</b><br>Eject               | Body<br>Region  | Injury<br>Sev. Trai                            | SEX                          |                        |                            |                    |             |              |
| VEH. #             | NAME   | (*****                                |  |           | DRESS                |                |                        |                         |                                 |                 |  | •                            | FOSITION               |                            | rtegion            | Joev.       |              |
|                    | LOCAL NO.   MEDICAL FACILITY NAME                        |                                       |  |           |                      |                | EMS SERVICE NAME       |                         |                                 |                 |  | EMS RUN REPORT NO.           |                        |                            |                    |             |              |
|                    |  |                                       |  |           |                      |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
| VEH. #             | NAME   |                                       |  | AD        | DRESS                |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
|                    | LOCAL NO.  |                                       | MEDICAL FACILITY   | NAME      |                      |                | EMS SE                 | ERVICE NA               | ME                              |                 |  |                              | EMS RU                 | N REPC                     | RT NO.             |             |              |
| VEH. #             | NAME   |                                       |  | AD        | DRESS                |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
|                    |  |                                       |  |           |                      |                |                        |                         |                                 |                 |  |                              |                        |                            |                    |             |              |
|                    | LOCAL NO. MEDICAL FACILITY NAME EMS SERVICE NAME         |                                       |  |           |                      |                |                        |                         |                                 | EMS RU          | EMS RUN REPORT NO.                             |                              |                        |                            |                    |             |              |

